

CABINET FOR HEALTH AND FAMILY SERVICES ATTENDANCE CONFIRMATION Page _____ of _____

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TITLE:													
START DATE:			END DA	ATE:				С	RED	IT HOU	RS:		
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□ 03 WKU - S □ 04 Region- □ 06 MUR □ 07 MOR □ 08 UK □ 09 KSU □ 10 Bowling □ 14 Lexingto □ 15 Morehea □ 19 MUR - F □ 20 Owensb □ 21 Florence □ 22 Somerse □ 23 Whitesb □ 25 MOR - M □ 26 MOR - F □ 27 MOR - J □ 28 MUR - F	Green Center on Center on Center or	npus ampus s mpus		31 332 333 34 35 336 337 338 339 440 442 443 445 446 447 448 449	Barren Riv Carter Cav Cumberlan Dale Hollo Blue Licks Buckhorn General B Greenbo L Kenlake S Kentucky Lake Bark Natural Br Pennyrile Pine Mour Rough Riv MOR - Asl MOR - We E-town Co	ey State Parl ver State Parl ver State Parl ves State Parl s State Park s State Park Lake State P utler State P cake State Park Dam Village cley State P Forest State prer State P ver State Parl hland Campul est Liberty Cal community Co	rk irk e Park k Park Park ark State Park rk ark Park ark erk us ampus	000000000000000000000000000000000000000	57 59 60 61 62 63 65 66 67 68 69 70 72 75	WKU - L&N B NKU - L&N B NKU - CHFS WKU Eddyv Hardir NKU -	Grant Cou duilding - 9th Highland Building ille Center a County D Campbell conesboro enter	Campus th Floor unty Campu th Floor Heights Ca	mpus
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CHFS Training Branch & Central Office Personnel should return the completed form to DCBS-TRIS dcbstris@ky.gov. DCBS Personnel in Regions 01-13 should return the completed form to their Regional Learning Specialist.

Phone:

Submitted by:



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